<pre>0 000 00-0000 (2) - 000 101</pre>
2 000 000000 00 000000 0000000000
وَلَمَّا جَآءَهُمْ رَسُلوٍ مِّنْ عِندِ 'لَّلَهِ مُصَدِّ قُ لِّمَا مَعَهُمْ نَبَذَ فَوِي مِِّنَ ۖ لَّذِينَ أُوتُوا [لُكِتُبَ كِتُبَ [اللَّهِ وَرَآءَ ظُهُورِهِمَّ كَأَنَّهُمْ لَا يَعْلَمُونَ
Wa lammā jā'ahum rasūlum min 'indillāhi musaddiqul limā ma'ahum nabaza farīqum minal-ladhīna ūtul-kitāba kitāballāhi warā'a zuhūrihim ka-annahum lā ya'lamūn.
3 00000 00000
"00 00 0000 000 000000 00 00 00 00 0000 000, 00 00
4 000 000000
[[] (Wa lammā) – وَلَمَّا (Wa lammā) وَلَمَّا
Jā'ahum) – 🔲 🗎 📄 جَآءَهُمْ
رُسُولٌ (Rasūl) – 🔲 🗎 🖂 (رادی ایسان) ایسان (Rasūl) – 🖂 🗒 ایسان (ایسان)
ا ا ا ا ا ا ا ا ا ا (Min 'indillāh) – مِّنْ عِندِ اللَّهِ اللَّهِ
(Musaddiqun) – مُصَدِّقٌ
(لَمَا مَعَهُمْ (Lima ma'ahum) – لَمَا مَعَهُمْ
ا (Nabaza) – ا (Nabaza) – نَبَذَ (Nabaza) – نَبَذَ
ا (Farīqun) – ا (Farīqun) فَرِيقٌ

َ
اللَّهِ (Kitāballāh) – □□□□□ □□ □□□□□ كِتْبَ □للَّهِ
ااااا ااااا ااااا ااااا ااااا اااا اا
َ اللهُمْ لَا يَعْلَمُونَ (Ka-annahum lā ya'lamūn) – □□□□ □□ □□ □□□□□ □□ □□□□□ □□□□□□□□□□
5 0000000 00 0000000 000000
1. 00000 0 0000: 00 000000 00 00000 00 00000 0000 0000
2. 000000: 0000000 0000 0000000 0000000 000 00000 00 0000 00
3. 0000000 00000: 00 00000 000 00 00 000000
6 0000000, 0000000000, 00000000, 0000 0000 00 0000000 000000 0000
"Confirmation Bias" (00000000 000000000) 00 000000, 000 000000 00 0000000 00 0

"0000 00 0000000 0000 0000 0000 00 000000
"00000 00 000000 000000 00 00000000 000" - 000000
00000 0000 000: "0000 00 00000 0000 000
00 000000 0000 00 00000 00, 00 "Cognitive Dissonance" (0000000000 00000) 00 00000 00 0000 00
7 000000 00 0000 00 0000000 000000
1. 0000 00-0000 (3:187) - "00 000000 00 0000-00000 00 000 0000 00 00 000 0
2
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2. "0000 0000 00 00 00 0000000 0000 00 00000

000000 000000 (0) 00 00 00000 0000000 00 000000 00 000000
8 00000 00 00000 00000
☐ Disruptive Analysis (☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
□ My Action Plan (□□□□ □□□□□ □□□□□)
1. 00000 0000 00 000000 00 00000 0000 0
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 000000 00 00000 0000000 00 0000 0000
4. 000000 000000 00 00000 00 0000 000000 0000
5. 0000 000 000000 00 0000000 00 00000
"00 000 0000 00 00000 000 00 00000000 00 0000

- 1 0000 00 000 000000 0 0000 00-00000 (2) - 000 102
- ---

Wattaba'ū mā tatlū al-shayāṭīnu 'alā mulki sulaymān, wa mā kafara sulaymān wa lākina al-shayāṭīna kafarū yu'allimūna al-nāsa al-siḥra, wa mā unzila 'alā al-malakayni bibābila hārūta wa mārūt, wa mā yu'allimāni min aḥadin ḥattā yaqūlā innamā naḥnu fitnatun fa-lā takfur, fa-yata'allamūna minhumā mā yufarriqūna bihi bayna al-mar'i wa zawjih, wa mā hum biḍārīna bihi min aḥadin illā bi-idhni allāh, wa yata'allamūna mā yaḍurruhum wa lā yanfa'uhum, wa laqad 'alimū lamani ish'tarāhu mā lahu fī al-ākhirati min khalāqin, wa labi'sa mā sharaw bihi anfusahum law kānū ya'lamūn.

3 000000 000000

4 000 000000
الله (Wattaba'ū) – الله الله الله الله الله الله الله ال
الشَّيَـٰطِينُ (Al-Shayāṭīn) – □□□□□
(Mulki Sulaymān) – مُلْكِ سُلَيْمَـٰنَ
السِّعْرَ (Al-Siḥra) – السِّعْرَ
ا (Yufarriqūn) – ا يُفَرِّقُونَ (Yufarriqūn) يُفَرِّقُونَ
الْمَرْءِ وَزَوْجِهِ (Al-Mar'i wa Zawjih) – الْمَرْءِ وَزَوْجِهِ (المَالِّمِ عَلَى الْمَرْءِ وَزَوْجِهِ
ا ا_Bi-idhni Allāh) − بِإِذْنِ اللَّهِ
ا ااااااا الله (Yaḍurruhum wa lā Yanfa'uhum) – ااااااا الله وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ وَلَا يَنفَعُهُمْ (Yaḍurruhum wa lā Yanfa'uhum) – الله الله الله الله الله عليه الله الله الله الله الله الله الله ا
5 0000000, 0000000000, 0000000, 0000 000 0000000 00000
"00000 00 0000000 00000000 0000 000" - 000000

"00 0000 00 00000 00, 00 0000 00000 00 00
"000000 000 00000 00000 00 000 0000 000" (0000 0000 4.35)
"00000 00000 00 00000 000 00000 0000 0
"000 00 0000000 00 00 0000 000 0000 000"
"00 000000 0000 00 000 000 00, 00 000000 00
1. 0000 00-00 (22:3) - "000 0000 0000 00 00000 000 00000 0000"
2. 0000 00000 (10:100) - "000000 0000 00000 00, 000 000000 0000 000"
1. "00 0000 0000 00, 00 00000 00 0000 000
2. "000 000000 00000000 000: 0000, 0000 00 00000" (0000000)

7 00000 00 00000 00000
☐ Disruptive Analysis (☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
☐ My Action Plan (☐☐☐☐ ☐☐☐☐☐ ☐☐☐☐☐)
1. 0000 00 000000000 00 00000
2. 00000 00 0000 00000
3. 000000 0000000 00 0000
4. 000 00 0000 00 00000
5. 0000 00 000000000 00 00000 0000 00 0000
"00 000 0000 00 00 00000 00 0000 00 00 0
1 0000 00 000 000000
<pre>0 000 00-0000 (2) - 000 103</pre>
2 0000 000000 00 000000 00000000000
وَلَوْ أَنَّهُمْ ءَامَنُوا ۗ وَ اتَّقَوْا لَمَثُوبَة مِّنْ عِندِ ۗ لَّهِ خَيْرٍ لَّوْ كَانُوا يَعْلَمُونَ

"Walaw annahum āmanū wattaqaw lamathūbatun min 'indillāhi khayrun law kānū ya'lamūn."
3 00000 00000
4 0000 0000000
[ا ا ا (Walaw) – وَلَوْ
اَمَنُو ('Āmanū) – □□□□□□□□ □□□□ ءَامَنُو
(Wattaqaw) (الله الله الله الله الله الله الله الل
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
ا ا اااا اللَّهِ (Min 'Indillāh) – اللَّهِ اللَّهِ اللَّهِ اللَّهِ
َيْرُ (Khayrun) – □□□□ □□□□ خَيْرُ
ا اَااا ااااا اا ااااا (Law Kānū Yaˈlamūn) – الَّوْ كَانُوا يَعْلَمُونَ
5 00 000 00 0000 00 00000

7 000000 0000 00 0000
1. 0000 0000 (65:2-3) - "00 00000 000000 00, 000000 000 000000 000
2. 0000 00-0000 (3:133) - "0000 00 00 00000 00 00000 00 00 00000, 00000 000000 000000 00 0000 00 00
1. "00000 00 0000 000000 0000 00 00 00 0000 0000
2. "OO 00000 000000 00, 000000 000 00 000000 00
8 00 000 00 0000?

0 1. 00000 00000: 000000 00 00 00 00000000 00000 00
0 2. 0000 00000 0000: 00000 0000 0000 00
"0000 00 00000 000000 00 000000 00 00 00
0 0000 00-0000 - 000 104 00 000000 0000000
1 0000 00 000 00000
<pre>0 0000 00-0000 (2) - 000 104</pre>
2 0000 000000 00 000000 00000000000
يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقُولُو ا رَاعِنَا وَقُولُوانظُرْنَا وَسْمَعُوا ۚ وَلِلْكٰفِرِينَ عَذَابٌ أَلِيمٌ
Yā ayyuhalladhīna āmanū lā taqūlū rā'inā wa-qūlū unzurnā wa-sma'ū; wa-lil-kāfirīna 'adhābun alīm.
3 00000 00000

4 0000 000000
اا اللهِ ا
□ □ ا كَا تَقُولُوا (Lā taqūlū) – □ □ □ ا لَا تَقُولُوا
راعِنَا (Rā'inā)
"□□ □□□□□ □□ "□□ "□□ وَقُولُوا النظُرْنَا □
[] _ (Wa-smaʻū) وَ [سْمَعُوا (Wa-smaʻū) وَ [سْمَعُوا
□ وَلِلْكُفِرِينَ عَذَابٌ أَلِيمٌ (Wa-lil-kāfirīna 'adhābun alīm) – □□ 0000000 00000 000000 000000000000
"0000 000 000000 0000 00000, 0000000 000 000 000000

"0000000 0000 000 0000 00 000 00 000 00
"000 0000 00 000000 0000 0000000 00 00000
"0000 0000, 0000000 0000 00 0000000 00 00
"000000 0000 000000 000 0000, 00000 0000 000 00
0 0000 00 00000000 0000 000000 0000 00
1. 0000 00-00000 (49:11) - "00-00000 00 00000 00 00000"
2. 0000 00-0000 (17:53) - "00 0000 00000 00 000 00 00 000 00000 000 00000"
1. 00000 (0) 00 00000: "00 00000 00 00000 00 000 00 000 0000 00, 000 000
2. "00 0000 0000 00 00000 000" (0000000)

7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
(B) My Action Plan (
1. 00000 00000000 00 000000 0000 00 000000
$\begin{smallmatrix} & 2. & 0000 & 00 & 0000 & 00000 & 00000 & 000000$
3. 00000 00 000 000000 000000, 0000 0000
4. 00000 000 000000000 00 00000000 00 0000
$ \ \square 5. \square \square \square \square \square \square \square \square \square \square \square \square \square \square \square \square$
1 0000 00 000 000000
<pre>0 000 00-0000 (2) - 000 105</pre>

☐ وَۤ اللَّهُ ذُو الْفَصْلِ الْعَظِيمِ (Wa-llāhu dhū al-faḍli al-'aẓīm) – □☐ (Wa-llāhu dhū al-faḍli al-'aẓīm) – □□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
5 0000000, 000000000, 0000000, 0000 000 0000000 00000
"000000 00 0000 00000 00 00000 00 00 00
"00000 00 0000 0000, 00 000000 0000000 0000 00000" - 0000 7:12
"000000 0000 00, 000000 00 0000000 00 00

"00000 00 00000 0000 000 0000 0000" - 0000 00000
$"00 \ 000000 \ 00 \ 000000 \ 00 \ 000 \ $
$ \ \square \ \square$
1. 0000 00-0000 (4:54) - "0000 00 00000 00 00 0000 0000 00 000000 00
2. 0000 000 0000 (3:74) - "000000 0000 0000 00 000 0000 00000 00, 00000 000"
2. "00000 00000 000 00 000 000 00 000 000
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

(B) My Action Plan (
o 1. aaaaaaa aa aaaaaa aa aaaaaa aa aaaaa aa aaa aaaa
0 2. 000000 00 0000 00 0000000 00 000000 00 0000
0 3. 000 000 00000 0000 00, 00 0000 0000
0 4. 0000 000 00000000 000000 00 000000 0000
$\begin{smallmatrix} 5. & 000 & 00 & 0000 & 000 & 0000 & 0000 & 000000$
"00 000 0000 000000 00 00 000000 00 00000
1 0000 00 000 000000
□ □□□□ □□-□□□□ (2) - □□□ 106
2 0000 000000 00 000000 00000000000

مَا نَنسَخْ مِنْ ءَايَةٍ أَوْ نُنسِهَا نَأْتِ بِخَرْ ۖ مِّنْهَا أَوْ مِثْلِهَاٍ أَلَمْ تَعْلَمْ أَنَّ للَّهَ عَلَىٰ كُلِّ شَىْ ۽ قَدِيـرٌ
Mā nansakh min āyatin aw nunsi-hā na'ti bi-khayrin minhā aw mithlihā; alam ta'lam anna-llāha 'alā kulli shay'in qadīr?
3 00000 00000
"00 (000000) 00 0000 000 00 00000 (000000) 00 0000 00 0000 0000
4 0000 0000000
مَا نَنسَحْ (Mā nansakh) – مَا نَنسَحْ (Mā nansakh)
[
اًوْ نُنسِهَا (Aw nunsi-hā) – □□ □□ □□□ □□□ أَوْ نُنسِهَا
اَأْتِ (Na'ti) – أَتْ
ا بِخَيْرٍ مِّنْهَا (Bi-khayrin minhā) – □□□□ □□□□□ بِخَيْرٍ مِّنْهَا
ا أَوْ مِثْلِهَا (Aw mithlihā) – □□ □□□ أَوْ مِثْلِهَا
? [[[[[[[] [[] [[] [[] [[] [[] [[] [] []
_ اَنَّ □للَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ □ (Anna-llāha 'alā kulli shay'in qadīr) – الله عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
5 00000000, 0000000000, 00000000, 0000 000 0000000 00000
0 0000000 00 00000 (Evolution) 000000 00 00 000000 00 00 0000 000 000

$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
"
"00 000 000000000 00, 00 00 0000000 00 00
1. 0000 00-000 (16:101) - "00 00 00 000 00 000 000 000 000 000

2. 0000 00-0000 (5:48) - "00 00000 00 000 0000 000-000 00000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2. "00 0000000 00 00000 00 00 000 000000 0000
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
(B) My Action Plan (
0 1. 0000 000 0000 0000000 00 00000000 000 00 000000
0 4. 000 000 0000 000 0000, 00 00000 0000
$"00\ 000\ 0000\ 000\ 00\ 000\ 0000\ 00\ $

0000 00000 00 000000 00 0000 000 000000
1 0000 00 000 00000
<pre> □ □□□□ □□-□□□□ (2) - □□□ 107 </pre>
2 0000 000000 00 000000 00000000000
أَلَمْ تَعْلَمْ أَنَّ ∏للَّهَ لَهُ□ مُلْكُ ∏لسَّمَٰوٰتِ وَ∏لْأَرْضِ ۞ وَمَا لَكُم مِّن دُونِ للَّهِ مِن وَلِيًّ [وَلَا نَصِيرٍ
Alam ta'lam anna-llāha lahu mulku-s-samāwāti wa-l-ard; wa mā lakum min dūni-llāhi min waliyyin wa lā naṣīr.
3 00000 00000
"0000 000 0000 00000 00 000000 00 0000 00 0000
4 0000 0000000
? [
ا اللَّهَ (Anna-Ilāha) – اللَّهَ اللَّ
ا اللهُ الْمُلْكُ (Lahu-l-mulk) – اللهُ الْمُلْكُ (Lahu-l-mulk) لَهُ الْمُلْكُ اللهُ اللهُ اللهُ ال
ا ااااا ااااا اااااا اااااااا السَّمَٰوُتِ وَالْأَرْضِ ا As-samāwāti wa-l-ard) السَّمَٰوُتِ وَالْأَرْضِ ا
وَمَا لَكُم (Wa mā lakum) – وَمَا لَكُم
Min dūni-llāh مِّن دُونِ اللَّهِ
(Min walivvin) – חחחחחחחח (חחחחח) من وَليِّ ا

وَلَا نَصِيرٍ (Wa lā naṣīr) – وَلَا نَصِيرٍ

5 00000000, 0000000000, 00000000, 0000 000 0000000 000000 0000
0 00000000 000 00 00 00000000 (Universe) 00 000000, 00000000000, 00 00000000 00000 00000 00
□ □□ □□□ □□□□ □□□□□□□□□□ (Self-reliance) □□ □□□□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□
0 000000 00 000000 00 00000 00 "00 000000
"000000 0000000 00000 00 0000 000" - 0000 0000 (10:8)
"0000000 00 00000 00 00000 00, 00 0000 0000 00 00000" - 00000 (000000 1:3)
"0000 0000 0000 00 00000 000 00 00 0000 0000

(Spirituality)
6 00000 00 0000 00 000000
1. 0000 000-0000 (3:26) - "000, 0 00000! 00000 00 00000 00 00 00, 0000 0000
2. 0000 0000 (36:83) - "00 00000 00 00 0000, 00000 000 00 0000 00 0000000 000"
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2. "00000 00 0000 00000 00 00000 000" (000000)
7 000000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
(B) My Action Plan (
0 3. 000000 00 0000000 000 00000 000000 00



ا أَن تَسْـَّلُوا (An tas'alū) – □□ □□□ أَن تَسْـَّلُوا ا
ا ا ا ا ا ا ا ا ا ا ا (Rasūlakum) – رسُولَكُمْ ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
☐
(Mūsā) – () مُوسَىٰ _
(Min qabl) – مِن قَبْلُ _
🛮 🖺 📆 🗓 (Wa man yatabaddal) – 🖺 🗎 وَمَن يَتَبَدَّلِ
[الْكُفْرَ (Al-kufra) – [(((المَّارِ اللهُ ال
() _بِ _لْإِيمُنِ Bil-īmān) – () بِ _لْإِيمُنِ
فَقَدْ صَلَّ (Faqad ḍalla) − الماري فَقَدْ صَلَّ
☐
5 0000000, 0000000000, 0000000, 0000 0000 00 0000000 00000 0000
0 00 0000 00 0000000 (Empirical Testing) 000000 00, 00000 00000000 00 00000000 00000 000000
0 000000 00 000000 00 00 000 00 00 000 00 0000

"000000 00000 00000 00 0000 000 000 000
"00 00000 00 00000 0000 0000, 00 000 000
"00000 00 000 00000 00000 00000 00, 00000 00000 00
(Skepticism)
1. 0000 00-0000 (15:99) - "0000 00 00 0000 000 00 00 000000 0000000
2
2. "0000 00 00000 000 0000 00, 00 000000 00
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

(B) My Action Plan (
0 2. 00 0000 00 0000 00 000000 00 00000 00
O 3. OOOOOOO 0000-000000 OO 00000 OO 000000
0 4. 000000 00 0000 0000 00 000000 000000 00 0000
0 5. 000 00000 00 00000 00 00000 000 000
1 0000 00 000 000000
<pre>0 000 00-0000 (2) - 000 109</pre>
2 0000 000000 00 000000 0000000000

ِ وَدَّ كَثِيرٌ مِّنْ أَهْلِ □لْكِتَاٰبِ لَوْ يَرُدُّونَكُم مِّ ن بَعْدِ إِيمَاٰنِكُمْ كُفَّا رًا حَسَدًا مِّنْ عِندِ نَفُسِهِم مِّن⊡ بَعْدِ مَا تَبَيَّنَ لَهُمُ □لْحَقُّ □ فَ □عْفُو وَ صْفَحُو حَتَّىٰ يَأْتِىَ اللَّهُ بِأَمْرِهَ إِنَّ □للَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
Wadda kathīrun min ahlil-kitābi law yaruddūnakum min ba'di īmānikum kuffāran ḥasadan min 'indi anfusihim min ba'di mā tabayyana lahumu al-ḥaqq, fa'fu wa-ṣfaḥū ḥattā ya'tiya-llāhu bi-amrih, inna-llāha 'alā kulli shay'in qadīr.
3 00000 00000
4 0000 0000000
ا ا ا ا (Wadda) – ا (Wadda) وَدَّ ا (Wadda) وَدَّ ا
☐ ☐ ☐ ☐ ☐ ☐ ☐ كَثِيرٌ مِّنْ أَهْلِ ۖ وَالْكِتَابِ ☐ (Kathīrun min ahlil-kitāb) كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
اااااا اااااااااااااااااااااااااااااا
ا مِّن ا بَعْدِ إِيمَـٰنِكُمْ (Min ba'di īmānikum) – □□□□□□□□ □□□□ □□□□□□□□□□□□□□□□□□□□□
كُفَّا رًـاـ (Kuffāran) – () كُفَّا رًـاـ _
[] - (Ḥasadan) خَسَدًا. [] خَسَدًا. [
□ □□□□□ □□□□□ مِّنْ عِندِ أَنفُسِهِم Min 'indi anfusihim) – □□ □□□□ □□□□□ □□□□□ □□□□□□□□□□□□□□□
_ مِّن اَ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ (Min ba'di mā tabayyana lahumu al- ḥaqq) – □□□□ □□□□ □□□□ □□□□□ □□□□ □□□□□ □□□□
وَاعْفُوا وَا صْفَحُوا (Fa'fu wa-ṣfaḥū) وَاعْفُوا وَا صْفَحُوا [وَا صْفَحُوا] وَا صْفَحُوا]

_
كَتَّىٰ يَأْتِىَ Ḥattā ya'tiya-llāhu bi-amrih حَتَّىٰ يَأْتِىَ اللَّهُ بِأَمْرِهِ
_ اِنَّ □للَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ □ (Inna-llāha 'alā kulli shay'in qadīr) – اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ □ □□□□□□, □□□□□□ □□ □□□□□□ □□
5 0000000, 0000000000, 0000000, 0000 0000 00 0000000 00000
0 0000 00 000 000000 00 000000 000 00 0
(Forgiveness)
"000000 00000 00 00000 00 00000 00 0000 000" - 0000 0000 (16:4)
"000000 00 000 00 000, 000000 00 00000 00
"000000 00 0000 000 0000 00 0000, 0000 0000 00000 00

6 00000 00 0000 00 000000
1. 0000 00-0000 (15:47) - "00 0000 00000 00 00 00000 00 00000 00000 00000, 00 00 0000000 00 000000
2. 0000 00-00000 (25:63) - "000000 00 00000 000 000 000, 00 0000 00000 00 00000 00 00000 0000"
1. "000000 00 000, 0000000 00 00000 00 00000 00
2. "DD 00000 0000 00, 000000 000 0000 0000
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
(B) My Action Plan (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD



4 0000 0000000 ا الصَّلَوٰة | (Wa aqeemus-salata) − | الصَّلَوٰة | الصَّلَوٰة | □□ □□□ □□□ □□□ | (Wa aatuz-zakata) – □□ □□□□□ وءَاتُوا الرُّ كَوٰهَ – (Inna-llaha bimaa ta'maloona Baseer) إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ 🏿 A DANDAR AND NA DANDA DANDAR DA DANDA DA DANDA DA DANDA-DANDA A AND (ANDANA) ANDA NA ANDANDANA AN ANDANDAN ANDANA ANDA O OOOOO OOOO OOO:

"00 00000 00 000 0000 00, 00 00000 00 000 0000 0000 000" - (00000, 000000 19:17)
"00000 00 0000 0000 0000 000"
1. 0000 00-000000 (82:10-12) - "000 00 00 0000 00000 0000 00, 000 000000 00 000 0
2. 000 00-000000 (73:20) - "00000, 00000 00 0000 00 000000 00 000 00
1. "00000 000000 00 00000 00, 00 00000 000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
(B) My Action Plan (□□□□ □□□□□ □□□□□)



4 0000 0000000 ا (Wa qālū) – وَقَالُوا (Wa qālū) وَقَالُوا ا – (Illā man kāna hūdān aw naṣārā) إلَّا مَن كَانَ هُودًا أَوْ نَصَـٰرَىٰ □ סם סססם סם ססססם סס ססססח חחחחח ا (Tilka amāniyyuhum) – □ □ □ □ تِلْكَ أَمَانِيُّهُمْ □ تِلْكَ أَمَانِيُّهُمْ (☐☐☐☐) هَاتُوا بُرْهَاٰتَكُمْ (Hātū burhānakum) – ☐☐☐ ☐☐☐ (☐☐☐☐) ان كُنتُمْ صَـٰدِقِينَ ا (In kuntum ṣādiqīn) – □□ □□ □□ ان كُنتُمْ صَـٰدِقِينَ תם מתחם מתח מתח מתחתום מה מתחתום מה מתחם מתח מתחם מתח מתח מתח מתח מתח מתח

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"000 000 00000 00, 00 0000 000000 000000 00000 000" - (00000 2:18)
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1. 0000 00-0000 (4:123) - "0 00 0000000 0000000 00 00 0 0 0000 00000 00
2. 0000 000-0000 (3:85) - "00 00000 00 00000 000 00 0000 000000, 00 000000 0000 0000 00000"
1. "00 0000 0000 00 000000 00 0000 00, 000 000000
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7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

(B) My Action Plan (DDDD DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
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2 0000 000000 00 000000 00000000000
بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ ۚ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ ۖ أَجْرُهُ ۚ عِندَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Balā man aslama wajhahu lillāhi wa huwa muḥsinun fa lahu ajruhu 'inda rabbihi wa lā khawfun 'alayhim wa lā hum yaḥzanūn.

3 00000 00000
"000! 00 00 000000 000 00 0000 000 000000
4 0000 0000000
يَلَىٰ (Balā) –,
☐ اللَّهِ وَجْهَهُ وَجْهَهُ (Man aslama wajhahu lillāhi) - □□□□□ □□□ □□□□□□ □□□□□□□□□□□□□□□□□□
وَهُوَ مُحْسِنٌ (Wa huwa muḥsinun) –
☐ ☐☐☐ ☐☐☐ ☐☐☐ ☐☐☐ ☐☐☐ ☐☐ (Fa lahu ajruhu) – ☐☐ ☐☐☐ ☐☐
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا (Inda rabbihi) − ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
وَلَا خَوْفٌ عَلَيْهِمْ (Wa lā khawfun 'alayhim) – وَلَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ [(Wa lā hum yaḥzanūn وَلَا هُمْ يَحْزَنُونَ [
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$ \ \Box $

0 000000 - "0000 00 000 00 0000 00 00000 00 00000 0000 0000 000"
"00 000000 0000000 000 00 00000 00 000000
"00 00000 000 0000000 0000 00 00 000 00
"00000 00 000 00 00000 000000 00 00000 00 00 0000
6 00000 00 0000 00 0000000
1. 0000 000-0000 (3:19) - "000000 00 0000 0000 00000 00000 (00000000
2. 0000 000-0000 (39:54) - "0000 00 00 00 00 00 00 00 0000 000000 00

1. "0000 00000 000000 00 00 00 00000 00 00
2. "000000 000 00 0000 0000 00 0000 0000
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
(B) My Action Plan (□□□□ □□□□□ □□□□□)
0 1 . 0000 0000 00 00000 00 000000 00 00000 00 0000
0 2. 00 00000 00 0000 00 000 000000 00 00000
4. 0000 00 000000 00 0000000 00 00000 0000
"00 000 0000 000000 00 00 00000 00000 00 00 00 0000
0 0000 00-0000 - 000 113 00 000000 0000000

<pre>0 0000 00-0000 (2) - 000 113</pre>
2 0000 000000 00 000000 00000000000
وَقَالَتِ ∐لٰالِيَهُودُ لَلسَتِي لنَّصْرَىٰ عَلَىٰ شَوَقَالَتِهَ لنَّصْرَىٰ لَهُ سَتِليَهُودُ عَلَىٰ شَد وَهُءَيَ مِلُونَ تَكِدُلكَذَٰلِكَ قَالَبلَّذِينَ لَا يَ تَلْمُونَ مِالِىَٰقَ ثَالِهِفَمِ لَلَّهُ يَا كُمُ بَا يَتُهُمُ يَا وَمَا يَلْمَةِ فِيمَا كَانُوا فِيهِ يَحَلِفُونَ
Wa qālati al-yahūdu laysati al-naṣārā 'alā shay'in wa qālati al- naṣārā laysati al-yahūdu 'alā shay'in wa hum yatlūna al-kitāba, kadhālika qāla alladhīna lā ya'lamūna mithla qawlihim, fa- allāhu yaḥkumu baynahum yawma al-qiyāmati fīmā kānū fīhi yakhtalifūn.
3 00000 00000
4 0000 0000000
ا ا (Wa qālati) − ا وَقَالَتِ (Wa qālati) وَقَالَتِ ا
☐ ايَهُودُ (Al-yahūdu) – □□□□□ ليَهُودُ
النَّصْرَىٰ (Al-naṣārā) – النَّصْرَىٰ
('Alā shay'in) – (ا ا ا) عَلَىٰ شَ يـعـ [
يَـ لُونَ لَـكِتُبَ (Yatlūna al-kitāba) (

□ مَاللَّهُ يَحكُمُ بَينَهُ م (Fa-allāhu yaḥkumu baynahum) - □□ مَاللَّهُ يَحكُمُ بَينَهُ م
وَمَلقِيْمَةِ (Yawma al-qiyāmati) – وَمَلقِيْمَةِ
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
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"00000 00 00000 00 00 0000 00 00000 00 0
"000000 00 00000 00 0000 000 00 00000" - (00000 7:5)

$\begin{array}{cccccccccccccccccccccccccccccccccccc$
0 000000 00 00000000 0000 00000 0000 (Stress) 00 0000000 00 0000 00 0000
0 0000000 (Tolerance) 00 00000 000000 000000 00 00000 00000 000
1. 0000 00-0000 (3:105) - "00 00000 00 0000 0 00 000 00000000 0000 000000
2. 0000 00-000 (22:17) - "000000 00 000 000000 0000000, 000000, 0000000 00 000 0
1. "OO 000000 000000 00 000 00000 000 00 0000 00 000 000 000, 000 000
2. "0000 00000 00000 00 00 00 0000000 00 0
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

(B) My Action Plan (
a 1. aaaaaaa aaaaaaa aa aaa aaaa aaaa a
_ 2
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0 4. 0000 000 00 0000 000000 00 00000 00000 00 0000
5. (Dialogue) (Understanding)
"00 000 0000 0000 00 00 000000 000000 00 000 000 000 00000 00
1 0000 00 000 00000
<pre>0 000 00-0000 (2) - 000 114</pre>
2 0000 000000 00 000000 00000000000
وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسْجِدَ اللَّهِ أَن يُذْكَرَ فِيهَا السُّمُهُ ا وَسَعَىٰ فِى خَرَابِهَاۤ أُ والَّئِكَ مَا كَانَ لَهُمْ أَن يَدْخُلُوهَاۤ إِلَّا خَاْئِفِيرَهِ لَهُمْ فِى لدُّنْيَا خِوْ وَلَهُمْ فِى ْلْءَاخِرَةِ عَذَابٌ عَظِيمٌ

Wa man azlamu mimman mana'a masājidallāhi an yudhkara fīhasmuhu wa sa'ā fī kharābihā, ulā'ika mā kāna lahum an yadkhulūhā illā khā'ifīn, lahum fī ad-dunyā khizyun wa lahum fī al-ākhirati 'adhābun 'azīm.

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"0000 0000 &0000 000 00 000 000 000 000
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ا ااا اااا ااااا ااااا ااااا الله الها الهام Wa man azlamu) −
☐ ا (Mana'a) – ا (Mana'a) مَّنَعَ ا (Mana'a) مَّنَعَ
☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
الله الله والله (Yudhkara fīhasmuhu) فيهَا السُمُهُ (Yudhkara fīhasmuhu) الله الله واله الله الله الله واله الله واله وا
(Wa sa'ā fī kharābihā) وَسَعَىٰ فِى خَرَابِهَا
اٍلَّا خَآئِفِينَ (Illā khā'ifīn) − إِلَّا خَآئِفِينَ
اااااااااااااااااااااااااااااااااااا
☐ فِى ۖ الْءَاخِرَةِ عَذَابٌ عَظِيمٌ (Fī al-ākhirati 'adhābun 'aẓīm) – ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
5 0000000, 0000000000, 00000000, 0000 0000 00 0000000 00000 0000

0 0000000 0000 00000 00 000 00 0000, 00000 00000 00000 00 000000 0000000 (Harmony) 00 000 00 00000 0000
0 000000: "0000 00 00000 0000 0000 0000
"0000000 0000 00 0000 00 0000 000, 0000 000 000 0000 00000 000" - (00000000)
"00 00 0000000 00 00000 00 0000, 0000000 000 0000 00000" - (1 00000000 3:17)
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6 00000 00 0000 00 000000

2. 0000 0000 (9:17) - "0000000000 00 000000 00 0000000 00 000000
1. "00 000000 000000 00 0000000 00 0000 00, 000000
2. "OO 0000000 OO 000000 0000000 OO, OO 000000 OO 00000 (00000) OO 0000000 0000 000" (000000)
7 00000 00 00000 00000
(A) Disruptive Analysis ((CONTINUE OF THE PROPERTY OF THE PR
0 0000000 000000 00, 00-00 0000 0000000 00 0000 0000, 0000 0000 0000 0000 (Social Disintegration)
(B) My Action Plan (
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
□ 5. □□□□ □□□ □□□□□□□ □□□□□□□□ (Religious Tolerance) □□□□□□□□□ □□□□□□□

<pre>0 0000 00-0000 (2) - 000 114</pre>
2 0000 000000 00 000000 00000000000
وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسْجِدَ اللَّهِ أَن يُذْكَرَ فِيهَا السُّمُهُ ا وَسَعَىٰ فِى خَرَابِهَاۤ أُ والَّئِكَ مَا كَانَ لَهُمْ أَن يَدْخُلُوهَاۤ إِلَّا خَاَئِفِيرهَ لَهُمْ فِى للْاٰثِيَا خِوْ وَلَهُمْ فِى ْلْءَاخِرَةِ عَذَابٌ عَظِيمٌ
Wa man azlamu mimman mana'a masājidallāhi an yudhkara fīhasmuhu wa sa'ā fī kharābihā, ulā'ika mā kāna lahum an yadkhulūhā illā khā'ifīn, lahum fī ad-dunyā khizyun wa lahum fī al-ākhirati 'adhābun 'azīm.
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□ (Wa man azlamu) – □□ □□□□ □□□□ □□□□ □□□ □□ □□ □□ □□□ □

[[[(Mana'a) –
☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
يُذْكَرَ فِيهَا _اسْمُهُ (Yudhkara fīhasmuhu) – يُذْكَرَ فِيهَا _اسْمُهُ
وَسَعَىٰ فِى خَرَابِهَا (Wa sa'ā fī kharābihā) وَسَعَىٰ فِى خَرَابِهَا (UDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
اٍلَّا خَآئِفِينَ □ (Illā khāˈifīn) – إِلَّا خَآئِفِينَ
اااااااااااااااااااااااااااااااااااا
☐ فِى ۖ الْءَاخِرَةِ عَذَابٌ عَظِيمٌ (Fī al-ākhirati 'adhābun 'azīm) – ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
5 0000000, 0000000000, 0000000, 0000 0000 00 0000000 00000
0 0000000 0000 00000 00 000 00 0000, 00000 00000 00000 00 000000 0000000 (Harmony) 00 000 00 00000 0000

"0000000 0000 00 00000 00 00000 000, 0000 000 0000
"00 00 0000000 00 00000 00 0000, 0000000 000 0000 000000" - (1 000000000 3:17)
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
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6 00000 00 0000 00 000000
1. 0000 0000 (22:40) - "000000 00 00000 00 000 0000 00 0000 000000
2
1. "00 000000 000000 00 0000000 00 0000 00, 000000
2. "00 0000000 00 000000 0000000 00, 00 000000
7 000000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
0 00 000 000000 000000000 00 00000 00 0

0 0000000 000000 00, 00-00 0000 0000000 00 0000 0000, 0000 0000 0000 0000 0000 0000 0000 0000
(B) My Action Plan (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
O 1. 0000 OO 0000 OO 0000 OO 000000
a 2. aaaaaaa aaaaaaaaa aa aaaaa aa aaa a
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
0 4. 0000000 000000 000 000000 000000 00 00
□ 5. □□□□ □□□ □□□□□□□ □□□□□□□□ (Religious Tolerance) □□ □□□□□□ □□□□□□
1 0000 00 000 000000
<pre>0 0000 00-00000 (2) - 000 115</pre>
2 0000 0000000 00 000000 00000000000
وَلِلَّهِ □لْمَشْرِقُ وَ□لْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا□ فَثَمَّ وَجْهُ □للَّامِ إِنَّ للَّهَ وُسِعٌ عَلِيمٌ

Wa lillāhi al-mashriqu wa al-maghribu, fa'ayna mā tuwallū fa thamma wajhullāh, inna allāha wāsi'un 'alīm.

3 00000 00000
"00 0000 00 000000 00 000000 00 00, 00 00
4 0000 0000000
_ (Wa lillāhi al-mashriqu wa al-maghribu) وَلِلَّهِ □لْمَشْرِقُ وَ □لْمَغْرِبُ (
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
اِنَّ _اللَّهَ وُسِعٌ عَلِيمٌ (Inna allāha wāsi'un 'alīm) –
5 00000000, 0000000000, 00000000, 0000 0000 00 0000000 000000 0000
0 00 000 00000 00 0000000 000 00000000
0 00 000 00000 00000 0000 00 00 000000 00 000 00, 00000
0 0000 00 0000 000 00000000 0000 00 0000

"00000 000000000 00, 00 00-00 000 00000 000" - (0000 0000 9:11)
"00000 00 000 00000 00, 000 0000 00 000, 00 00
"0000 00 00000000 00 00000 00 0000 000
1. 0000 0000 (57:4) - "00 000000 00 00 00 000000 00 00000 000 00000 000"
2. 0000 0000 (6:3) - "00 000 000000 00 00 000000 00 000 00000 000"
1. "000000 0000000 00000 00 0000 00, 0000 00
$2. \ "\Box\Box\Box\ \Box\Box\Box\Box\Box\Box\Box\ \Box\Box\ \Box\Box\Box\Box\Box\Box\ \Box\Box\ \Box\Box\Box\Box\Box\Box\ \Box\Box\ \Box\Box\Box\Box\Box\Box$

7 000000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
$ \ 00\ 000\ 000000\ 00000000$
$ \ 0000\ 000\ 00000\ 0000\ 0000\ 0000\ 00000\ 00000\ 00000\ 0$
(B) My Action Plan (
0 2. 0000 00 0000 000 0000 00 0000 0000
0 4 . 00000 00 00 000000 00 00000 000 00 0000
0 5. 0000 00 0000 0000000 000 00 000 000
"00 000 00000 00 00 000000 0000 0000 0
1 0000 00 000 000000

2 0000 000000 00 000000 00000000000
وَقَالُوا∏ ااتَّخَذَ اللَّهُ وَلَـ دًاا سُبْحَـٰنَمُ بَل لَّهُ مَا فِي ً لسَّمَـٰوٰتِ وَ لْأَرْض لَكُ إِلَّهُ
قَانِتُونَ قَانِتُونَ
Wa qālūttakhadhallāhu waladan subḥānah, bal lahu mā fī assamāwāti wal-arḍ, kullun lahu qānitūn.
3 00000 00000
"00 00 0000 000 00 000000 00 0000 00 0000
4 0000 0000000
[] _ وَقَالُوا (Wa qālū) – [] [] (Wa qālū وَقَالُوا [
ا اللَّهُ وَلَدًا۔ ا (Ittakhadhallāhu waladan) – اللَّهُ وَلَدًا۔ ا الله وَلَدًا۔ ا الله وَلَدًا۔ ا الله وَلَدًا۔ ا
🛮 🖰 (Subḥānah) – 🖂 🖂 🖂 سُبْحَـٰـنَهُ (Subḥānah) السُبْحَـٰـنَهُ
_ بَل لَّهُ اَ مَا فِى السَّمَـٰوُتِ وَالْأَرْضِ (Bal lahu mā fī as-samāwāti wal-arḍ) – □□□□□ □□ □□□ □□ □□□ □□ □□□ □□ □□□ □□
لَكُ لَّةٌ قَاٰنِتُونَ (Kullun lahu qānitūn) لَكُ لَّةٌ قَاٰنِتُونَ
5 00000000, 00000000000, 00000000, 0000 0000 00 0000000 000000 0000
$ \ 000 000 0000 00000 000000 000000$

: "
"0000000 000000 00 0000 000" - (000000)
"0000000 00000 00, 0000 000 00000 00000" - (00000000000 6:4)
"00 00000 00000, 0000 0000, 00000 00000" - (0000 00000 00000)
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
1. 0000 00-0000 (112:3-4) - "0 00 0000 00, 00 0 0000 00 0000 00000"
2. 0000 0000 (19:35) - "000000 00 00000 00 0000 0000000?"

1. "00000 00000 00 0000000 00, 000 0000 0
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
7 00000 00 00000 00000
(A) Disruptive Analysis ((CONTROL CONTROL CONTROL
$ \ 00\ 0000\ 000000\ 000000\ 000000\ 000000\ 0000000\ 0000000\ 0000000\ 00000000$
(B) My Action Plan (
0 2. 00 00000 00 000 0000000 0000 00 000000
_ 3
0 4. 00 0000 00 000000 00 00000 00 00000 0000
0 5. 000000 000000 0000000 00 0000000 00 00
"00 000 000000 0000 00 00 000000 00000 00 00 00 000 0000
0 0000 00-00000 - 000 117 00 000000 0000000

1 0000 00 000 00000
<pre>0 000 00-0000 (2) - 000 117</pre>
2 0000 000000 00 000000 00000000000
بَدِيعُ ۚ السَّمَـٰ وَ ۗ الْأَرْضِ ۗ وَإِذَا قَضَىٰ أَوْا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ
Badī'u as-samāwāti wal-arḍ, wa idhā qaḍā amran fa-innamā yaqūlu lahu kun fa-yakūn.
3 00000 00000
"000 (000000) 000000 00 0000 00 0000 000
4 0000 0000000
آ_Badī'u) – أ أ (Badī'u) بَدِيغُ
السَّمَـٰوٰتِ وَالْأَرْضِ ا (As-samāwāti wal-arḍ) – السَّمَـٰوٰتِ وَالْأَرْضِ ا
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
_ (Fa-innamā yaqūlu lahu kun fa-yakūn) فَإِنَّمَا يَقُولُ لَهُ ◘ كُن فَيَكُونُ □ (Fa-innamā yaqūlu lahu kun fa-yakūn) - □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
5 0000000, 0000000000, 0000000, 0000 000 0000000 00000

0 00 000 00000 00 000000 00 00000 00 00
"00 00000 - 00000000 00 000000 0000 00, 00 000000 000000
"0000 00 000, '00000 000 00000 00', 00 00000 00 0000" - (000000 1:3)
"0000 0000 00000, 000000 0000 00000" - (0000 00000 00000)
0 000000 00 0000 00000 000 0000000 000 00 0000
6 00000 00 0000 00 000000

1. 0000 0000 (36:82) - "00 00 0000 0000 00 0000 0000 00, 00 00 0000 00 '00 00' 00 00 00 0000 00
2. 0000 0000 (19:35) - "00 000000 0000 000 00 00000 0000 00
1. "000000 00 00000 0000 00, 00 00 00000 00
2. "000000 000 00 00000 00 00000 000000 0000
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
0 00 000 000 00 0000 00 0000 000000 000 00
0 00 0000 00 00000 000 000 000 00 00 00
(B) My Action Plan (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
0 2. 0000 00 000000 000 00 000 000 00 "000 000000
O 3. OOO OO OOO OO OOOOOO OO OOOOOOOO
0 4. 0000 00 00 0000 000 000000 00 00000 00 0000
0 5. 000000 00 0000 00000 00 00000 00 00000 0000

0 0000 00-00000 - 000 118 00 000000 0000000
وَقَالَ ∏لَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا ∏للَّهُ أَوْ تَأْتِينَآ ءَايَ ةٌ كَذَٰلِكَ قَالَ لَّذِينَ مِن قَبْلِهِم مِّثْلَ قَوْلِهِمْ ۚ ا تَشْبَهَتْ قُلُوبُهُمْ قَدْ بَيَّنَا ۚ لْعَايِٰتِ لِقَوْمٍ يُوقِئُونَ
Wa qāla alladhīna lā ya'lamūna lawlā yukallimunallāhu aw ta'tīnā āyah; kadhālika qāla alladhīna min qablihim mithla qawlihim, tashābahat qulūbuhum; qad bayyannā al-āyāti liqawmin yūqinūn.
3 00000 00000
4.0000.0000000
ا وَقَالَ (Wa qāla) - ا المالا وقَالَ (Wa qāla) - ا المالا وقَالَ المالا على المالا وقَالَ المالا على المالا وقالَ المالا وقال المالا وقا
الَّذِينَ لَا يَعْلَمُونَ (Alladhīna lā ya'lamūna) الَّذِينَ لَا يَعْلَمُونَ (الله الله الله الله الله الله الله الل

☐ لَوْلَا يُكَلِّمُنَا ۖ اللَّهُ (Lawlā yukallimunallāh) – □□□□□ □□□□□ □□□□□□ □□□□□□□□□□□□□□□□
اًوْ تَأْتِينَآ عَايَةٌ (Aw ta'tīnā āyah) − □□ □□□ □□□ أَوْ تَأْتِينَآ عَايَةٌ
☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
قَدْ بَيْنَا الْءَايُتِ (Qad bayyannā al-āyāt) -
ااا ااا اااااا ااااااا اااااااااااااا
5 0000000, 0000000000, 00000000, 0000 0000 00 0000000 000000 0000
DODOOOO
$ \ \square \ \square\square\square\square\square\square: "\square\square\square\square\square \ \square\square \ \square\square\square\square\square \ \square\square \ \square\square\square\square\square \ \square\square\square\square\square\square\square \ \square\square\square\square\square\square \ \square\square\square\square\square\square \ \square\square\square\square\square\square \ \square\square\square\square\square\square \ \square\square\square\square\square\square \ \square\square\square\square\square\square \ \square\square\square\square\square \ \square\square\square\square \ \square\square\square\square \ \square\square\square \ \square\square \ \square\square \ \square\square \ \square \ \ \ \square \ \ \ \ \ \ \ \ \ \ \ \ \$

"00 000000 00000 00 0000 0000 00 0000 0000
"000000 00 000 00000 00 0000 000 000 00
"0000 00 0000 0000 0000 00000 000" - (0000 00000 0000)
0 000000 00000 000000 00 00000 00 0000 0000
6 000000 00 0000 00 0000000
1 (6:109) - "
2 (41:53) - "
1. "00 0000 00 0000 00000 00, 00 00 00 0000, 00000 0000 00 00000 000" (00000000)
2. "00000 000 00 000000 00 000000, 0000 000 00
7 000000 00 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

0 0000 00 0000000000 00 000000 00 000000
(B) My Action Plan (
O 2. 000000000 0000 00 0000 00000 00 00 000 000 000
0 4. 0000000000 00 0000-00000 000 0 00000, 000000 000000 00 00 00000000
0 5. 0000 0000 00 000000 00 000 000000 00000
"00 000 000 00000 000 00 000 000 00000 0000
1 0000 00 000 00000
<pre>0 0000 00-0000 (2) - 000 119</pre>
إِنَّاۤ أَرْسَلْتُكَ بِ□لْحَقِّ بَشِيرً ا وَنَذِرٍ ۖ وَلَا تُسْـَّلُ عَنْ أَصْحُبِ لْجَحِيمِ □ □□□□□□ □□□□□□□□□□ :

Innā arsalnāka bil-ḥaqqi bashīran wa nadhīran, wa lā tus'alu 'an aṣ-ḥābi al-jaḥīm.
3 00000 000000
"00000 00, 0000 000000 (00 000!) 0000 00 000 0000 0
4 0000 0000000
آيّا (Innā)
اَّرْسَلْتُكَ (Arsalnāka) – □□□□ □□□□□ أَرْسَلْتُكَ ا
()(Bil-ḥaqqi) – () بِلْحَقِّ
(((((((((((((((((((
(ا
ا (Wa lā tus'alu) − ا وَلَا تُسْـَلُ ا (Wa lā tus'alu) وَلَا تُسْـَلُ ا
عَنْ أَصْحُبِ الْجَحِيمِ ('An aṣ-ḥābi al-jaḥīm) – عَنْ أَصْحُبِ الْجَحِيمِ (الـالـالـالـالـالـالـالـالـ الـالـالـالـالـالـالـالـالـالـالـالـالـا
5 0000000, 0000000000, 0000000, 0000 0000 00 0000000 00000

0 00000 (Aristotle): "0000 00 000000 00 0000 00000 00, 00000 0000 00 0000000 0000 0000 00 00000
0 000000 0000: "0000000 00 000 0000 00 000000 00 000 000000
"0000 000 0000" - 0000 00 00 000 000 (000000 000000)
"000 0000, 0000 00 0000 0000" - 0000 0000
"00 000" - 000 0000 00 00000 000 (0000 00000)
0 0000 000 (000000) 000000 00000000 00 0000000 00 00
2. 0000 0000 (6:48) - "0000 000000 00 000 0000 0000 00 0000 0000 0000 00
1. "00 000 00 00 0000000 00 00 000 - 000 00000 0000 00 000000 00000" (000000)

2. "00 000 0000 00 0000000 0000, 00 0000 00000 00
7 000000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
0 00 000 0000 00 00000 00 00 000000 00
000000000000000000000000000000000000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
(B) My Action Plan (
0 3. 00000 00 000 000000, 00000 00 00 00000 00
0 4. 0000 000000000 0000 0000 000000 000000
0 5. 00000 000000 00 000000 000 00 00000 00 0000

1 0000 00 000 000000
<pre>0 000 00-0000 (2) - 000 120</pre>
2 0000 000000 00 000000 00000000000
وَلَن تَرْضَىٰ عَنكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَى لِلَّهِ هُو الْهُدَىٰ وَلَئِنِ اتَّبَعْتَ أُهْوَآعَهُم بَعْدَ الَّذِى جَآعَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ لَلَّهِ مِن وَلِى ۖ وَلَا نَصِيرٍ
Wa lan tarḍā 'anka al-yahūdu wa lan-naṣārā ḥattā tattabi'a millatahum. Qul inna hudā Allāhi huwa al-hudā. Wa la'ini ittaba'ta ahwā'ahum ba'da alladhī jā'aka mina al-'ilmi mā laka mina Allāhi min waliyyin wa lā naṣīr.
3 00000 000000
4 0000 0000000
وَلَن تَرْضَىٰ [Wa lan tarḍā) وَلَن تَرْضَىٰ وَ
☐ عَنكَ (Anka) –
☐ (Al-yahūdu) – □□□□□ (Al-yahūdu)
وَلَا _النَّصْرَىٰ (Wa lan-naṣārā) – وَلَا _النَّصْرَىٰ _
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
مِلَّتَهُمْ (Millatahum) – مِلَّتَهُمْ (Millatahum) مِلَّتَهُمْ
إِنَّ هُدَى _اللَّهِ _

ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
☐ أَهْوَآءَهُم (Ahwā'ahum) – أَهْوَآءَهُم أَا أَهْوَآءَهُم
مِنَ _الْعِلْمِ (Mina al-'ilmi) – مِنَ _الْعِلْمِ
ا لَكَ (Mā laka) - اا الله الله (Mā laka) ما لَكَ ا
مِنَ _اللَّهِ [Mina Allāhi) – مِنَ _اللَّهِ
ا (Min waliyyin) – ا مِن وَلِيٍّ ا (Min waliyyin) مِن وَلِيٍّ
☐ ☐ ☐ [[Wa lā naṣīr] وَلَا نَصِيرٍ [[[Wa lā naṣīr] وَلَا نَصِيرٍ [
5 0000000, 0000000000, 00000000, 0000 0000 00 0000000 000000 0000
0 000000 000000 00 0000 (Peer Pressure) 000000 00 000 00000 00 00 00 0000 00, 00000 0000 00 00
0 00 000 0000 00 00 00000 00 000000 00
0 00000 (Socrates): "0000 00 000 000 000 00 000000 00 000000 00
0 00000000 (Confucius): "000 0000 000 00 00 000000 00

"0000000 00000 000000 0000000 0000000" - 0000 000 0000 0000
"000 00 00 00000000 00 0000 000 00 00000" (00000 6:24)
"000000 00 0000 000 0000000" - 00000 0000 00 000000 00 0000000 00000 0000 000 (0000 00000 00000)
0 000000 0000 00 0000 00 0000 (Identity Crisis) 00000 0000 0000
1. 0000 000 00000 (3:85) - "00 000 00000 00 00000 0000 0000 0000 00
2. 0000 00-0000 (57:25) - "0000 0000 000000 00 000000 0000000 00 00
1. "DD 000000 00000 00 00000000 00 000 000
2. "0000 00 000 000, 0000 000 000000 0000 0000" (0000000)
7 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD